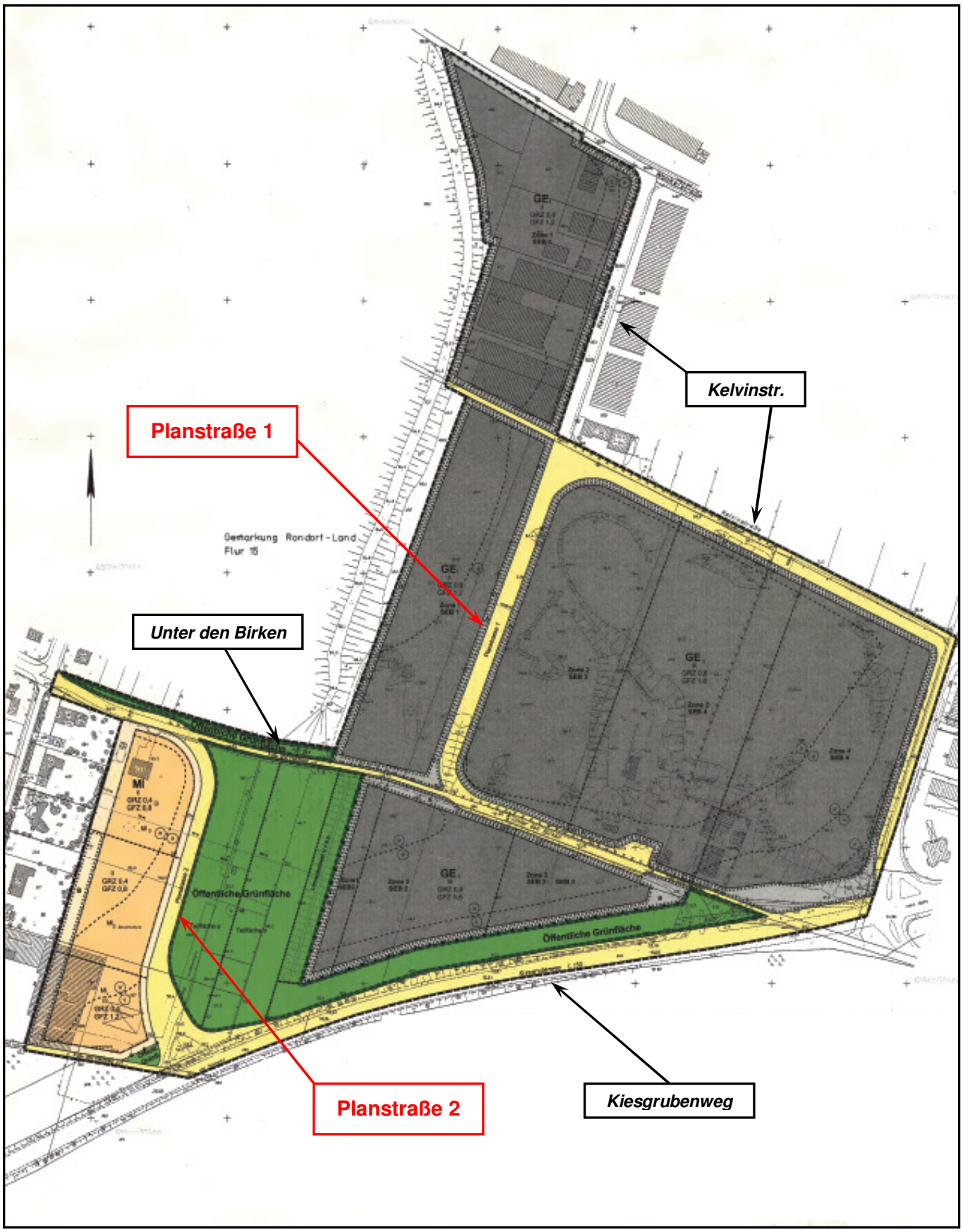Auszug **B.-Plan Nr. 69370/02** **Anlage 2**